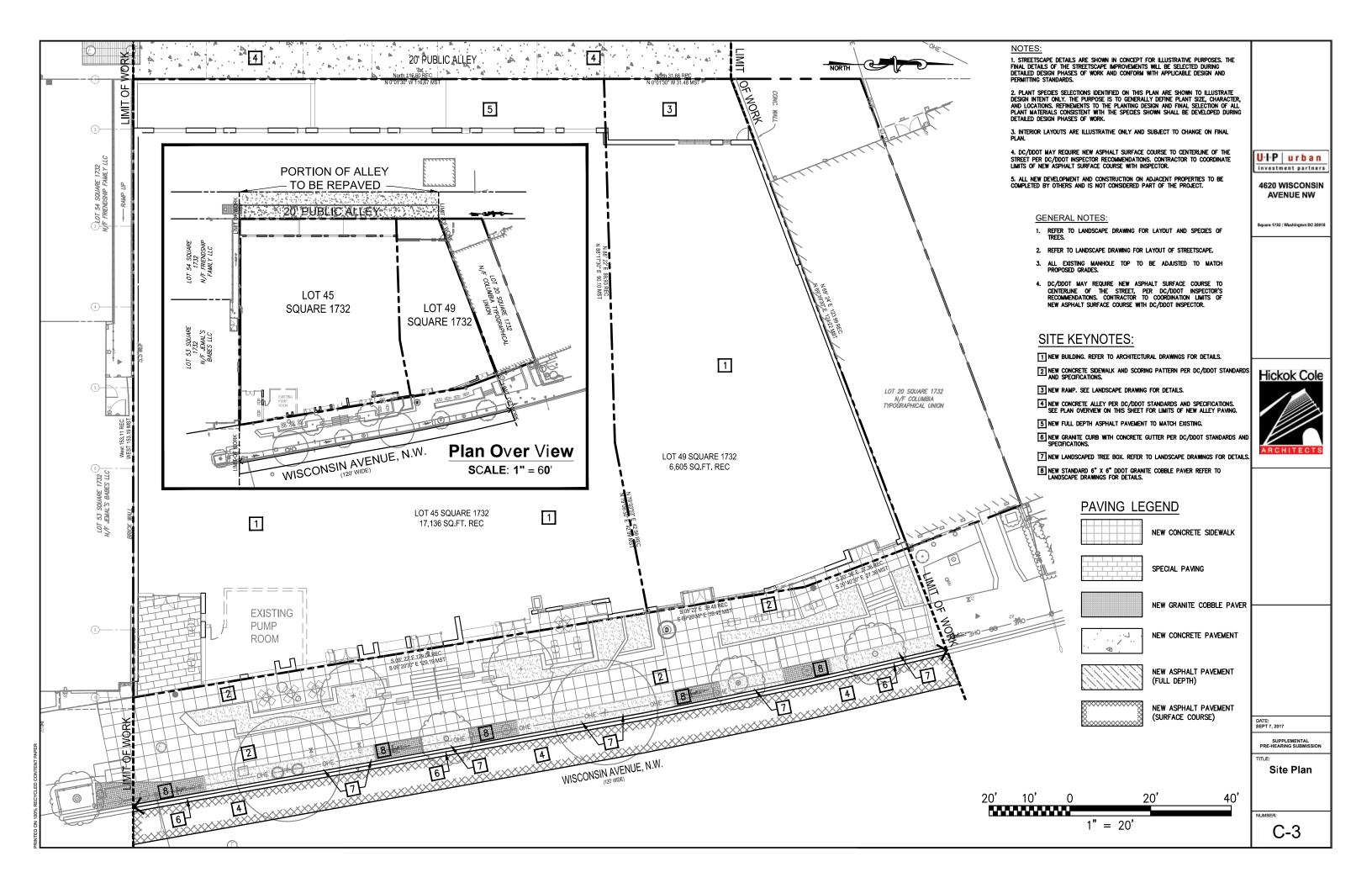
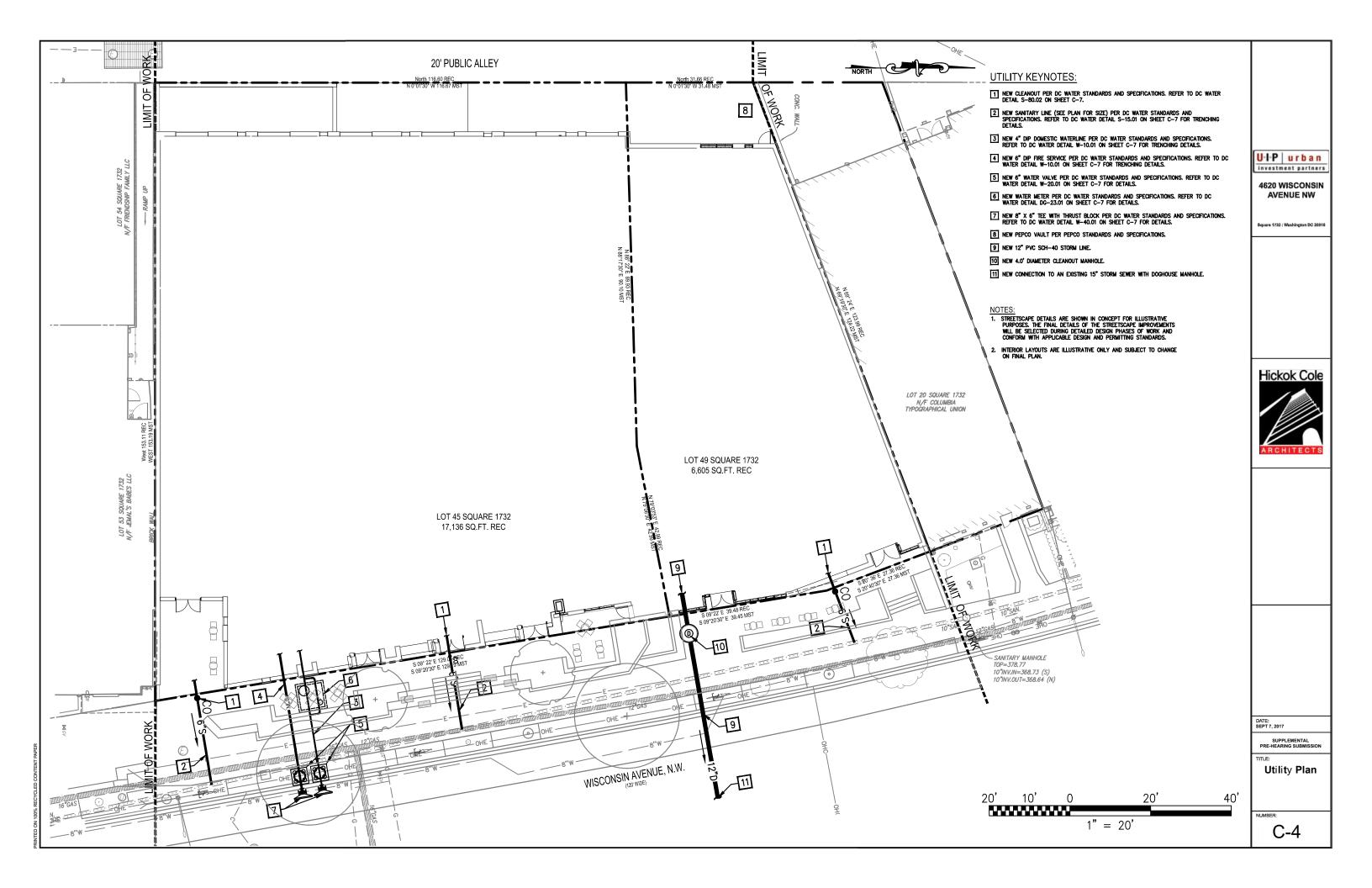
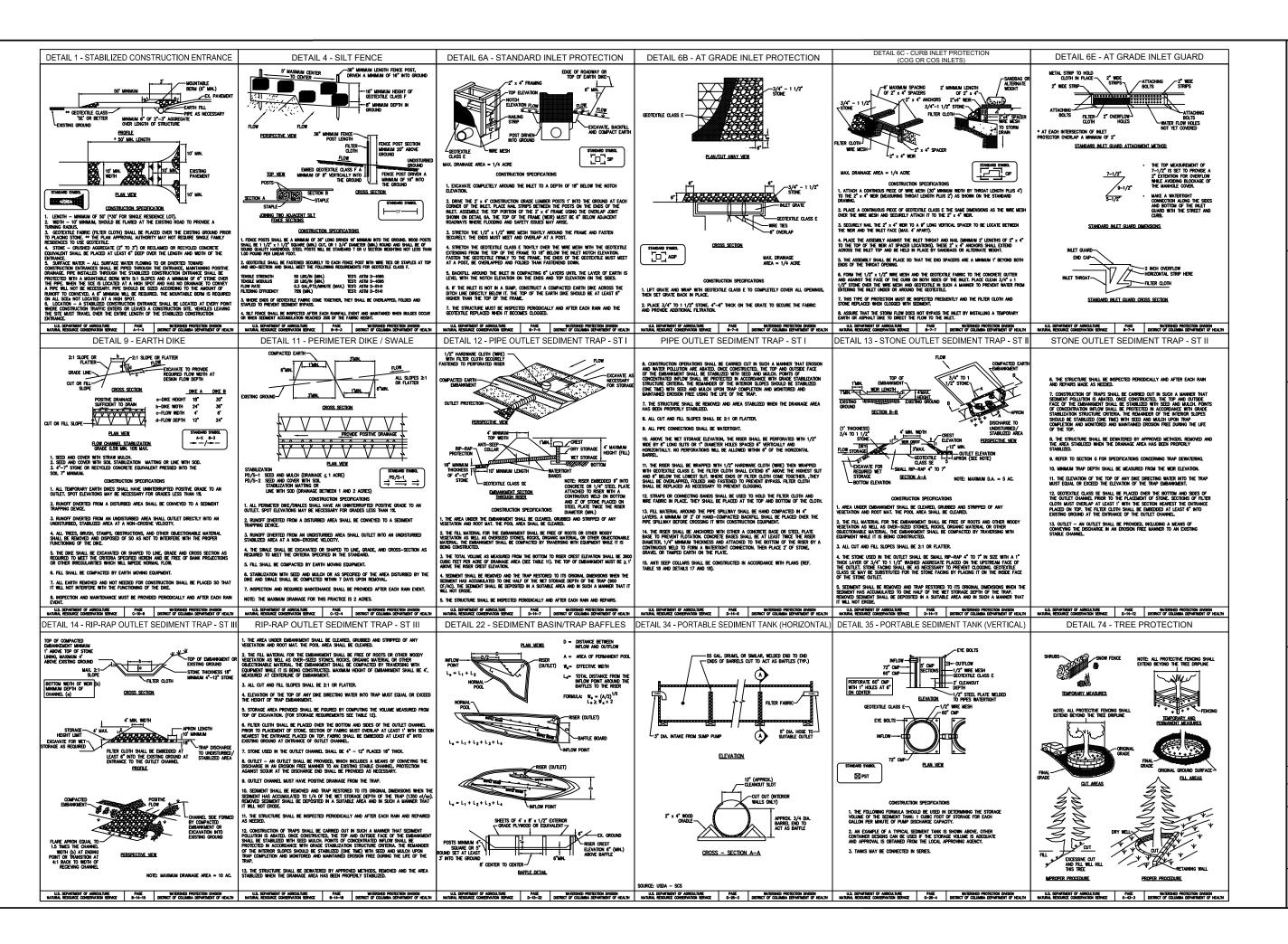


**EXHIBIT NO.30A5** 







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4620 WISCONSIN AVENUE NW

re 1732 : Washington DC 20016

Hickok Cole

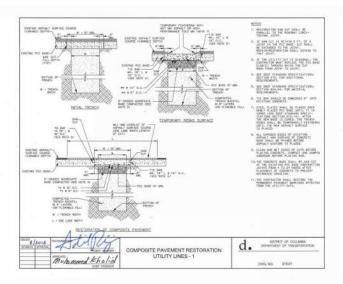
DATE: SEPT 7 2017

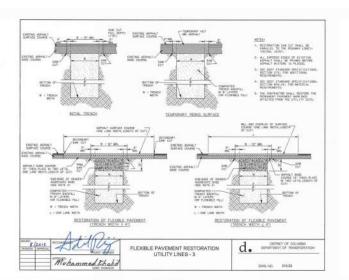
> SUPPLEMENTAL E-HEARING SUBMISSIO

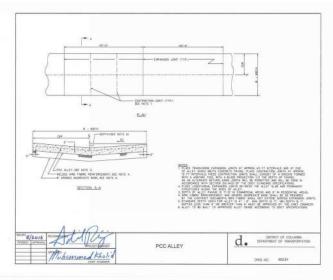
Erosion and Sediment Details

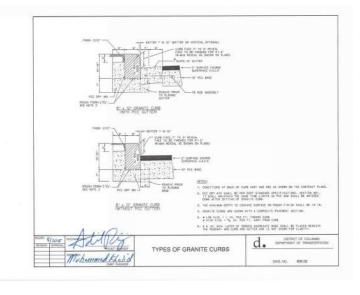
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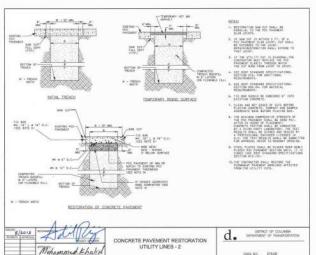
C-5

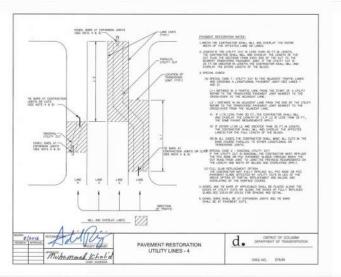


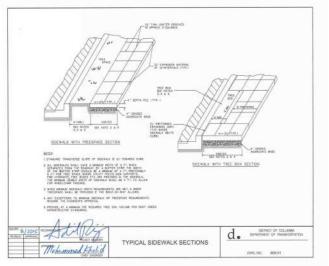












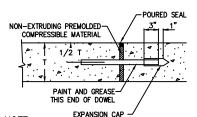


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AVENUE NW



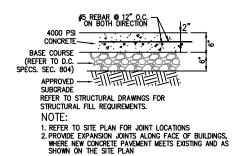
NOTE:

1. ALL FORMED JOINTS SHALL BE FINISHED WITH 1/4" RADIUS.
2. SIZE AND SPACING OF DOWELS IN TRANSITION SECTION SHALL BE GOVERNED BT THICKEST EDGE.

STALE DE GOVERNED DE MIGNEST EDGE.					
	THICKNESS	DOWELS			
	OF SLAB	DIAMETER	LENGTH	SPACING	
		1"	16"	12"	

## DOWELED TRANSVERSE EXPANSION JOINT FOR CONCRETE DRIVEWAY

(NOT TO SCALE)



TYPICAL CONCRETE PAVEMENT DETAIL (NOT TO SCALE)

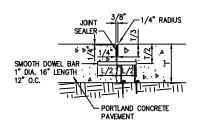
NOTE: PER DC/DDOT STANDARDS AND SPECIFICATIONS



NOTE: ASPHALT AND SOIL BASE MATERIALS SHALL CONFORM TO THE REFERENCED PARAGRAPHS AND TABLES OF THE DC DEPARTMENT OF HIGHWAYS AND TRAFFIC STANDARDS AND SPECIFICATIONS FOR HIGHWAYS AND STRUCTURES LATEST EDITION AND SUPPLEMENTS.

RECOMMENDED PAVEMENT SECTIONS				
RECOMMENDED PAVEMENT SECTIONS				
BITUMINOUS CONCRETE SURFACE COURSE	1.5			
BITUMINOUS CONCRETE BASE COURSE	2.5			
SOIL BASE MATERIALS	8.0			

NEW ASPHALT PAVEMENT (NOT TO SCALE)



## CONTRACTION JOINT WITH LOAD TRANSFER FOR CONCRETE DRIVEWAY (NOT TO SCALE)

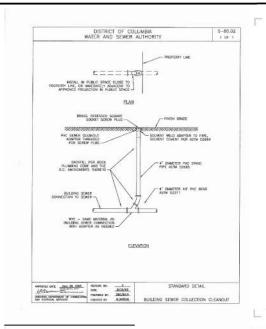
DATE: SEPT 7, 2017

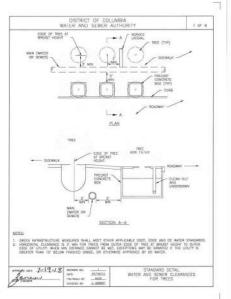
SUPPLEMENTAL PRE-HEARING SUBMISSIO

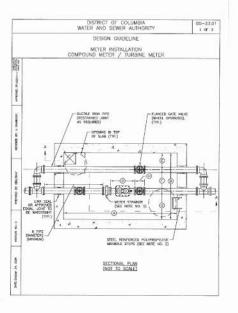
Site Details

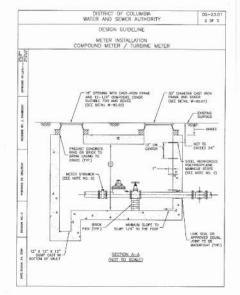
UMBER:

C-6









DISTRICT OF COLUMBIA
WATER AND SEWER AUTHORITY

(DUCTLE MON PIPE)

EGENC

- AVELY OF BEND

- HESHT OF BLOCK

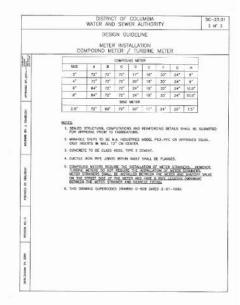
- MISSH AS FITTING

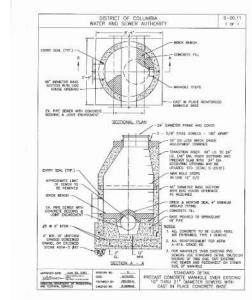
- DEPTH OF BLOCK

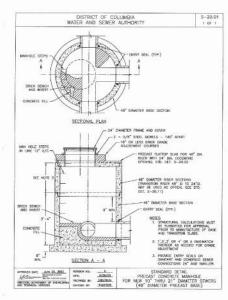
SECTIONAL PLAN - HENDS

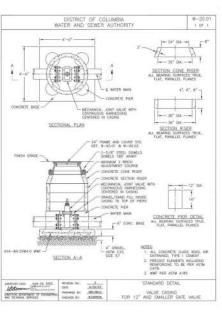
MATER MAIN (DUCTLE MON PIPE)-POURED AGAINST UNDISTURBED GROUND

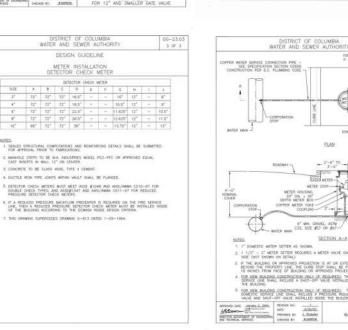
OR HORIZ, BEND

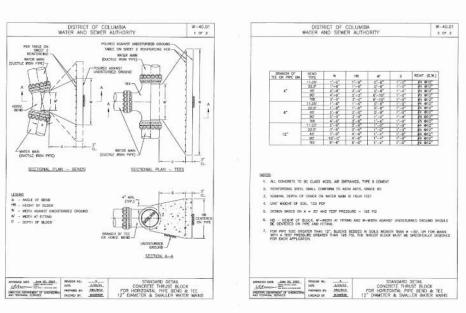


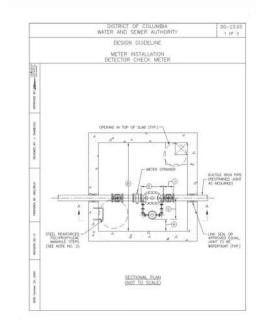


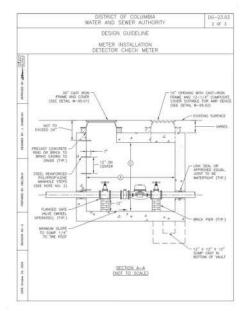


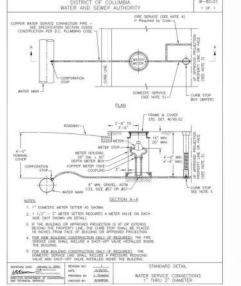


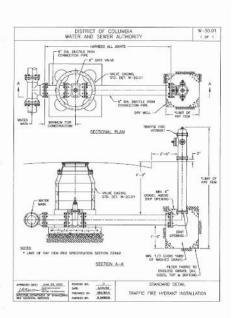












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Square 1732 : Washington DC 20016



DATE: SEPT 7, 2017

SUPPLEMENTAL PRE-HEARING SUBMISSION

Utility Details

NUMBER:

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